

## FIRST AMENDMENT TO LEASE AGREEMENT

WHEREAS, This Agreement entered into as of October 1, 2020 amends the Lease Agreement dated October 1, 2020, between the Port of Skamania and Pharaoh Cobran Skinner, dba "Pharaoh's Family Farm", herein referred to as "Lessee."

WHEREAS, both parties mutually desire to modify the original lease.

**NOW THEREFORE**, it is agreed by both parties to modify the following described section and paragraph as follows:

Key:

New Language: underlined

Grace of Washington

Deleted Language: strikethrough

1. Amendments: The parties agree to the following amendments:

A. SECTION SEVEN, UTILITIES paragraph (1)

Lessee shall make arrangements to pay the actual cost of utilities services for the Premises directly to the provider of such services. Effective November 1, 2020 Lessee shall pay the Lessor an additional flat fee of \$50 per month to be billed with the lease for unmetered electricity. Flat fee may be increased depending on future usage. Lessee warrants to hold Lessor harmless for the costs of all such utility. Applications and new connections for utility services above shall be made in the name of Lessee only, and Lessee shall be solely liable for such utility charges as they become due.

IN WITNESS WHEREOF, the parties have executed this Lease as of the day and year first above written.

**LESSOR:** 

PORT OF SKAMANIA COUNTY

By

Pat Albaugh, Executive Director

LESSEE:

Pharaoh Cobran Skinner dba PHARAOH'S FAMILY FARM

Pharaoh Cobran Skinner



STATE OF WASHINGTON	)	
	)	SS
COUNTY OF SKAMANIA	)	

I certify that I know or have satisfactory evidence that J. Pat Albaugh is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Executive Director of the Port of Skamania County to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2020

Notary Public State of Washington WANDA SCHARFE COMM. # 19110500 MY COMM. EXP. SEPTEMBER 26, 2023

NOTARY PUBLIC in and for

The State of Washington

My commission expires 9/26/23

STATE OF WASHINGTON )

) ss.

COUNTY OFSKAMANIA

I certify that I know or have satisfactory evidence that **Pharaoh Cobran Skinner** is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated to be the free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 14 day of Oct 2020

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NOTARY PUBLIC in and for

The State of WA

My commission expires \_\_\_\_\_\_

Notary Public State of Washington WANDA SCHARFE COMM. # 19110500

MY COMM. # 19110500 MY COMM. EXP. SEPTEMBER 26, 2023

8/29/2018